**Shenstone Lodge School**

**Governing Board Register of Interests 2019/20**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Governor Name** | **Type of Governor** | **Date Appointed** | **Appointing Body** | **End of Term date** | **Reason for stepping down** | **Chair/**  **Vice Chair** | **Committee Chair** | **Committee membership** | **Business Interests**  **(please specify)** | **Staff Connections**  **(please specify)** | **Other governor posts held**  **(please specify)** |
| Neil Toplass | EHT | Ex-Officio | FGB |  |  |  |  |  | Bridge Centre, Lichfield  Phoenix Academy Walsall | None declared | None declared |
| Bina Kaur | COP | 18.09.2018 | FGB | 19.09.22 |  |  |  | Staffing & Finance | None Declared | J.Kaur-Bassi (Sister, TBL) | None Declared |
| Stuart Hobbs | COP | 12.03.2017 | FGB | 13.03.21 |  | VC |  | Staffing & Finance | None Declared | Son is Head of School, TBL | None Declared |
| Cathal Lynch | COP | 22.09.2019 | FGB | 23.09.23 |  |  |  |  | Director of Structures in Schools | None Declared | Strategic Director for Leadership & Management  Washwood Heath MAT |
| Leighton Hughes | LA | 18.09.2018 | Sandwell | 19.09.22 |  | Chair |  | Staffing & Finance | None Declared | None Declared | None Declared |
| Jacqueline Holt | PAR | 10.03.2019 | Parents | 11.03.23 | Personal  12.11.19 |  |  |  | None Declared | None Declared | None Declared |
| Chris Aspinall | PAR | 22.09.2019 | Parents | 23.09.23 | Personal  4.11.19 |  |  |  | None Declared | None Declared | None Declared |
| Reena Patel | STA | 08.04.2019 | Staff | 09.04.23 |  |  |  |  | None Declared | None Declared | None Declared |
| Adam Harris | COP | 04.02.2020 | FGB | 03.02.24 |  |  |  |  | None Declared | None Declared | None Declared |
| Samantha Rock | COP | 04.02.2020 | FGB | 03.02.24 | Personal  3.06.2020 |  |  |  | None Declared | None Declared | Associate Governor at Sacred Heart Primary |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Governor Name** | **Type of Governor** | **Date Appointed** | **Appointing Body** | **End of Term date** | **Reason for stepping down** | **Chair/**  **Vice Chair** | **Committee Chair** | **Committee membership** | **Business Interests**  **(please specify)** | **Staff Connections**  **(please specify)** | **Other governor posts held**  **(please specify)** |
| Beverley  Walters | COP | 07.07.20 | FGB | 06.07.24 |  |  |  |  | Designs CPD programmes for education professionals. | None Declared | None Declared |
| Lorraine Warmington | PAR | 04.02.20 | Parent | 03.02.24 |  |  |  |  | None Declared | None Declared | None Declared |
| Vacancy | PAR |  |  |  |  |  |  |  |  |  |  |

LA – Local Authority; PAR – Parent; STF – Staff; COP – Co-opted; FDN – Foundation; PS – Partnership; HT – Headteacher